

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ASKARI UNIVERSAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	430554
3	SCHOOL CODE (IF APPLICABLE)	24020905713
4	COMPLETE ADDRESS WITH PIN CODE	HUSAIN TEKRI ROAD, KANODAR, BANASKANTHA, GUJARAT - 385520
5	PRINCIPAL NAME	P ANAND KUMAR
6	PRINCIPAL QUALIFICATION	M. Sc., B.Ed.
7	SCHOOL EMAIL ID	askariuniversalschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9978010700

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.askariuniversalschool.ac.in/Content/askariuniversalschool.ac.in/Download/237CBSE%20Affiliation.pdf">https://www.askariuniversalschool.ac.in/Content/askariuniversalschool.ac.in/Download/237CBSE%20Affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.askariuniversalschool.ac.in/Content/askariuniversalschool.ac.in/Download/670Society%20Registration.pdf">https://www.askariuniversalschool.ac.in/Content/askariuniversalschool.ac.in/Download/670Society%20Registration.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.askariuniversalschool.ac.in/Content/askariuniversalschool.ac.in/Download/922NOC%20Gujarat%20Board">https://www.askariuniversalschool.ac.in/Content/askariuniversalschool.ac.in/Download/922NOC%20Gujarat%20Board</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.askariuniversalschool.ac.in/Content/askariuniversalschool.ac.in/Download/1STD%201%20to%205%20Gu">https://www.askariuniversalschool.ac.in/Content/askariuniversalschool.ac.in/Download/1STD%201%20to%205%20Gu</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.askariuniversalschool.ac.in/Content/askariuniversalschool.ac.in/Download/913BUP%20Certificate%20with">https://www.askariuniversalschool.ac.in/Content/askariuniversalschool.ac.in/Download/913BUP%20Certificate%20with</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.askariuniversalschool.ac.in/Content/askariuniversalschool.ac.in/Download/297Fire%20Sefety%20Certifica">https://www.askariuniversalschool.ac.in/Content/askariuniversalschool.ac.in/Download/297Fire%20Sefety%20Certifica</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.askariuniversalschool.ac.in/download/996768/mandatory%20disclosure">https://www.askariuniversalschool.ac.in/download/996768/mandatory%20disclosure</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.askariuniversalschool.ac.in/Content/askariuniversalschool.ac.in/Download/368Sanitation%20Certificate.pc">https://www.askariuniversalschool.ac.in/Content/askariuniversalschool.ac.in/Download/368Sanitation%20Certificate.pc</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.askariuniversalschool.ac.in/Content/askariuniversalschool.ac.in/Download/379Fee%20Structure.pdf">https://www.askariuniversalschool.ac.in/Content/askariuniversalschool.ac.in/Download/379Fee%20Structure.pdf</a>

2	ANNUAL ACADEMIC CALENDER	<a href="https://www.askariuniversalschool.ac.in/Content/askariuniversalschool.ac.in/Download/200Academic%20Calander%202024-25.pdf">https://www.askariuniversalschool.ac.in/Content/askariuniversalschool.ac.in/Download/200Academic%20Calander%202024-25.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.askariuniversalschool.ac.in/Content/askariuniversalschool.ac.in/Download/796SCHOOL%20MANAGMENT%20COMMI">https://www.askariuniversalschool.ac.in/Content/askariuniversalschool.ac.in/Download/796SCHOOL%20MANAGMENT%20COMMI</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.askariuniversalschool.ac.in/Content/askariuniversalschool.ac.in/Download/621Parent%20Teacher%20Association.pdf">https://www.askariuniversalschool.ac.in/Content/askariuniversalschool.ac.in/Download/621Parent%20Teacher%20Association.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	P ANAND KUMAR
2	TOTAL NO. OF TEACHERS	19
	PGT	2
	TGT	8
	PRT	3
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	Ms. Krupali Shaileshkumar Modh
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mr. Najirbhai Asgarbhai Kavi

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	26204
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	40 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=FtC7HkiD7Uc">https://www.youtube.com/watch?v=FtC7HkiD7Uc</a>